

Regional District 13

*Board of Education*

**Building/Grounds/Transportation Committee**

**March 5, 2013**

**6:00 P.M.**

**Central Office  
Conference Room**

Agenda

- I.** Public Comment
- II.** Approval of Agenda
- III.** Approval of Minutes from February 21, 2013
- IV.** Administrative plans for reclassifying inside classroom space
- V.** Security upgrades for portables
- VI.** Financial Impact
- VII.** Action Plan for Budget, Capital Plan and/or Long Range Plan
- VIII.** Adjournment